FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00040828 **Type of Permit:** FILMING **Release Date:** 06/13/2011

Production Company KARGA SEVEN PICTURES INC

Insured Company Name KARGA SEVEN PICTURES INC
Contact Phone No. 1 323-428-0474
Contact Phone No. 2
Fax 323-872-5065
Address 4214 SANTA MONICA BLVD
LOS ANGELES, California 90029

Production Title SNIPER BULLETPROOF

Type of Production TV Miscellaneous

Producer JILL LUTZ

Director JEFF DANIELS

1st AD FRED KENNAMER

Production Manager JILL LUTZ

FilmL.A. Coordinator Tim Overbeck

Location Manager JILL LUTZ
Primary Phone Mobile - 323-270-3135
Secondary Phone

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$465.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$1,440.00

Total Permit Fee $2,812.00

Number of Locations 3

NOT A PERMIT

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Summary Information — Location

Permit Number	F00040828	**Location Manager**	JILL LUTZ
Production Company	KARGA SEVEN PICTURES INC	Primary Phone	Mobile - 323-270-3135
Insured Company	KARGA SEVEN PICTURES INC	Secondary Phone	
Production Title	SNIPER BULLETPROOF		

Location Address 28945 Bouquet Canyon Rd, Santa Clarita, CA, 91390

Location Name BLUE CLOUD RANCH

Location Type Ranch

Location Description BLUE CLOUD RANCH

Film Dates 6/14/2011 - 6/16/2011 06:00 - 22:00 3 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
40828 - SNIPER BULLETPROOF - Agent letter.pdf
CUP condition. Blue Cloud Movie Ranch.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	40
Picture vehicles	2

Personnel on Location

Type	Quantity
Cast	10
Crew	35
LA County FSA assigned	1

Filming Activities Driving shots; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Set dress with fake snow on 6/15/11 and 6/16/11 only.; All driving shots on property;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Semi-Automatic	Full Load	2 - 5	10 - 15
Exterior Single Shot	Full Load	2 - 5	10 - 15

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Bullet hits on body	2 - 5	2 - 5
Explosion	1	2 - 5
Squibs	2 - 5	2 - 5

Description of F/X Scene: Improvised Explosive Device (IED) explosion
Squib hits on actors. Full load single shot and semi automatic gunfire
1/4 load .50 Caliber single shot.

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4461 **Grid:** E3

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Summary Information — Location

Permit Number	F00040828	**Location Manager**	JILL LUTZ
Production Company	KARGA SEVEN PICTURES INC	Primary Phone	Mobile - 323-270-3135
Insured Company	KARGA SEVEN PICTURES INC	Secondary Phone	
Production Title	SNIPER BULLETPROOF		

Location Notes MUST COMPLY WITH ATTACHED CONDITIONAL USE PERMIT.

Coordinator Note
LA COUNTY FIRE #: 11-1336-108
*FSA Required
*4000 Gal. Water Truck Required

Coordinator Note
* Noise levels to a minimum & no amplified sound over 45 dcb.
* All vehicles parked within confines of Blue Cloud Ranch
* Use of animals permitted, provided wild animals are kept or maintained pursuant to regulation of LA County Animal Control.
* All animals shall carry SPCA certifications.
* Production company shall provide security crews and adequate sanitation facilities for the duration of their rental agreement.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number	F00040828	**Location Manager**	JILL LUTZ
Production Company	KARGA SEVEN PICTURES INC	Primary Phone	Mobile - 323-270-3135
Insured Company	KARGA SEVEN PICTURES INC	Secondary Phone	
Production Title	SNIPER BULLETPROOF		

Location Address VELUZAT RANCH AT COPPER HILL RD, SANTA CLARITA, CA, 91350

Location Name VELUZAT RANCH-28100 HASKELL CANYON ROAD

Location Type Ranch

Location Description VELUZAT MOTION PICTURE RANCH

Film Dates 6/17/2011 - 6/17/2011 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	40
Picture vehicles	2

Personnel on Location

Type	Quantity
Cast	10
Crew	35
LA County FSA assigned	1

Filming Activities Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Driving on property; 1/8 load, 1/4 load and full load single shot gunfire. 5 shots per take, 5 takes.;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	Full Load	2 - 5	2 - 5

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Squibs	2 - 5	2 - 5

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4461 **Grid:** B3

Coordinator Note
LA COUNTY FIRE #: 11-1336-108
*FSA Required
*4000 Gal. Water Truck Required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number F00040828
Production Company KARGA SEVEN PICTURES INC
Insured Company KARGA SEVEN PICTURES INC
Production Title SNIPER BULLETPROOF

Location Manager JILL LUTZ
Primary Phone Mobile - 323-270-3135
Secondary Phone

Location Address 14300 Little Tujunga Canyon Rd, Sylmar, CA, 91342

Location Type Ranch

Film Dates 6/19/2011 - 6/19/2011 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	40
Picture vehicles	2

Personnel on Location

Type	Quantity
Cast	10
Crew	35
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Dress area with fake snow.;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	Full Load	2 - 5	10 - 15

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Explosion	1	1
Squibs	1	1

Description of F/X Scene: Improvised Explosive Device (IED) explosion

3 Body hits

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4643 **Grid:** C6

Coordinator Note
LA COUNTY FIRE #: 11-1336-108
*FSA Required
*4000 Gal. Water Truck Required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Karga 7 Pictures ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 4/16/11

By _____ SIGN HERE
Representative's Signature

Karga 7 Pictures
Name of "Principal" (Production Company)

Jill Lutz
Print Principal Representative's Name

Producer
Representative's Title (i.e. UPM, Loc Mgr)

311 Hamilton Way
Principal's Address

Los Angeles CA 90026
City, State, Zip Code

(323) 570-0507
Principal's Telephone Number

UNOFFICIAL DOCUMENT

Blue Cloud Movie Ranch", Bouquet Canyon Rd.
(no address, Adjacent to Lilly of the Valley Mobil Home Park)
APN: 2813010014, 2813012001

Approval subject to the following conditions of CUP 99040:

Relevant CUP Conditions:

- Conditions #20A - #20G
- A – Noise levels to a minimum & no amplified sound over 45 dcb.
- B – All vehicles parked within confines of Blue Cloud Ranch.
- C – Use of animals permitted, provided wild animals are kept or maintained pursuant to regulation of LA County Animal Control.
- D – All animals shall carry SPCA certifications.
- E – Production company shall provide security crews and adequate sanitation facilities for the duration of their rental agreement.
- F – Signage (responsibility of Blue Cloud management.)
- G – Landscaping (responsibility of Blue Cloud management.)

NOT A PERMIT